

LUDBROOKS LTD.

CHARLES STREET — Phone 2 1031

Ludbrooks have maintained a Tradition of Service to the Launceston Public over the last 65 years.

We are proud of our heritage as "THE HOUSE OF SERVICE AND VALUE".

ANDREW DUNCAN PTY. LTD.

SMART SHOES for ALL OCCASIONS

WATCH OUR WINDOWS

84 George Street. Phone 2 2878

E. J. BOCK

Phone 4 1551

PAINTER and DECORATOR
3 CHARLES STREET SOUTH
FOR REPAIRS AND RENOVATIONS
TOWN AND COUNTRY

DEAN'S BAKERIES

Registered Manufacturers

PROCERA, SLIMMING and DIABETIC BREADS

133 ST. JOHN ST.
Phone 2 3476

SLICED & WRAPPED
a Specialty

66 CHARLES ST.
Phone 2 3071

LADY ELIZABETH HATS

HIGH CLASS MILLINER

90 Elizabeth Street. Phone 2 3097

LOUIS VERMESY

UPHOLSTERER

Specialists in All Work

179 St. John Street. Phone 2 3422

ALLGOODS

132 CHARLES STREET

SPECIALISTS IN WORK CLOTHES AND FOOTWEAR

Tents, Flies and all Camping Equipment

YOUNGER & BROWN PTY. LTD.

MONUMENTAL MASONS

Carr Villa Street,
LAUNCESTON
Telephone 2 2368

C. T. FINNEY & SONS PTY. LTD.

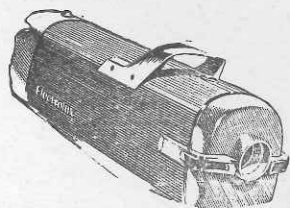
FUNERAL DIRECTORS

16 BRISBANE ST., LAUNCESTON

Telephone 2 2368

The New ELECTROLUX 65

With many
Exclusive
Features
Priced at
£44/10/-
or £4/17/6
Deposit
24 Months'
Guarantee
Top trade-in
for your
present
Cleaner.



Call in or phone
2 1751 and arrange a
Free Home Demonstration

POWELLS

ELECTRICAL SERVICE PTY. LTD.
69 York Street, Launceston

Reeman & Manning PTY. LTD.

44 CAMERON STREET
HOLDEN CARS...
...BEDFORD TRUCKS

Phone: 2 1957

R. H. WATSON & SON

99A St. John Street, Launceston
WATCH SPECIALISTS &
JEWELLERS

St. John's Parish Messenger

Monthly News from the Mother Church of Launceston, Tasmania.

No. 176

NOVEMBER, 1965

CLERGY

Rector: Canon H. A. Jerrim, Th.L., C.F. Phone 2 3186.
Assistant Curate: Rev. T. G. Cowell, Th.L. Phone 2 1510.
Organist: Miss Dorothy Glover, A.R.C.O., A.R.C.M. Phone 2 4988

HIS FIRST
COMMUNION -
FATHER & MOTHER
BOTH GO WITH HIM

ONE MONTH
LATER

TWO MONTHS
LATER

THREE MONTHS
LATER

?

DON'T LET THIS HAPPEN,
GO TO CHURCH WITH YOUR CHILD.

HELPING THE YOUNG COMMUNICANT

SEE ARTICLE ON PAGE 3

ANNUAL

G. F. S.

FAIR

KINDERGARTEN HALL

SATURDAY, 6th NOV.

To be Opened at 2.30 p.m.

DEDICATION

FESTIVAL

SUNDAY, 7th NOVEMBER

8.00 a.m. Holy Communion.
10.30 a.m. Festival Service and the
Clipping of the Church.
7.00 p.m. Evensong and Sermon.

THE RECTOR'S LETTER

My Dear Friends,

There is so much news for this issue of the "Parish Messenger" that my letter this month will be quite brief. I do want to make mention of the Parish Canvass which has been in progress this month. First of all, I have been pleased with the many comments about the Parish Dinner. It was a most happy occasion and enjoyed by all. It set the tone for what has been an excellent Canvass and at the moment the amount promised is almost £18,000 over the next three years. The vestry would join with me in expressing our thanks to the parishioners for their loyal support of the work of our Church.

I would remind you that the first Sunday for the new envelopes for the Parish Canvass will be the Dedication Festival of the Church. Elsewhere you will see the special services listed for that day. This will be an appropriate day for the commencement of this fresh phase in our parish life.

November is to be quite a month, one way and another. Mr. Lindsay O'Neill is due home in the second week of this month. He will resume duties on Sunday, 14th November, and I hope that we will be able to welcome him home after Evensong that night. Miss Glover and her mother will be with us for a few more weeks before going to the mainland for Christmas and then leaving for England in the New Year. God bless you all,

Yours sincerely,

HENRY A. JERRIM.

20th NOVEMBER — 10 a.m. - 11.30 a.m.

MORNING TEA AND STALL
PROCEEDS — HADSPEN CHURCH FUND
RECTORY GARDEN

NOVEMBER CALENDAR

November—

- 1 Monday, All Saints' Day. 7.30 a.m. Holy Communion.
- 2 Tuesday, 7.45 p.m. G.F.S.
- 3 Wednesday, 10.30 a.m. Holy Communion. 2.45 p.m. M.M.A.
- 4 Thursday, 8 p.m. Choir Practice.
- 6 Saturday, 2.30 p.m. G.F.S. Fair.
- 7 Dedication Festival. 8 a.m. Holy Communion. Corporate Communion for those confirmed in recent years. 10.30 a.m. Festival Service and Clipping of the Church. 7 p.m. Evensong and Sermon.
- 8 Monday, 2.45 p.m. Hospital Auxiliary.
- 9 Tuesday, 6 p.m. Men's Fellowship and Tea. 8 p.m. Parish Council.
- 10 Wednesday, 10.30 a.m. Holy Communion. 7.30 p.m. Vestry.
- 11 Thursday, 8 p.m. Choir Practice. 8 p.m. Women's Guild—Mrs. D. Johnstone's home, Batman Ave.
- 12 Friday, 8 p.m. Ruri-decanal Conference at St. George's, Invermay.
- 14 Trinity XXII. 8 a.m. Holy Communion. 9.45 a.m. Sunday School. 11 a.m. Matins. 7 p.m. Evensong. Social Hour after Service to welcome home Mr. Lindsay O'Neill.
- 16 Tuesday, 8 p.m. Evening Mothers' Union.
- 17 Wednesday, 10.30 a.m. Holy Communion.
- 18 Thursday, 8 p.m. Choir Practice.
- 20 Saturday, 10-11.30 a.m. Morning Tea and Stall in Rectory Garden. Proceeds—Hadsphen Church.
- 21 Trinity XXIII. 8 a.m. Holy Communion followed by Communion Breakfast. 9.45 a.m. Family Service. 11 a.m. Holy Communion. 7 p.m. Evensong.
- 24 Wednesday, 10.30 a.m. Holy Communion.
- 25 Thursday, 2.15 p.m. Mothers' Union Mystery Outing. 8 p.m. Choir Practice.
- 28 Advent Sunday. 8 a.m. Holy Communion. 9.45 a.m. Sunday School. 11 a.m. Holy Communion. 7 p.m. Evensong.
- 30 Tuesday, St. Andrew's Day. 7.30 a.m. Holy Communion.

ANGLICAN YOUTH CENTRE, KELSO

The following letter is to be sent to many people:

This circular is coming to you to advise that sometime early in 1966, on a date to be fixed, we propose to hold a Jumble Sale to raise funds towards further work at the Anglican Youth Centre, Kelso. But we can only do this if we have the full co-operation of all the Parishioners, so with it now being spring-cleaning time and change of seasons, in our

homes there must be many clothes and other saleable articles which we can use no further and wonder what to do with them.

Will you please put them aside for us and look after them until required or if you prefer you can phone me at 31 1596 and we could arrange for them to be collected and stored until the sale. Or contact the Rector at 2 3186. Anyway, remember the drive and we will again advise you some 3 to 4 weeks before this sale to give you plenty of time to have this ready.

We would like to make this a huge Bumper Jumble Sale, so nothing will be too small or too large. We will welcome everything.

Please save us all your outgrown clothes of every description (as long as they are clean) old curtains, cushions, mats, any household linen, china, cutlery, pieces of furniture, anything you can spare, even clean rags (or your old car).

Please spread this news amongst the other parishioners and especially the young people so they too can help.

Nearer the time of the Sale I will again get in touch with you and may want 1 or 2 people from the Parish to help on the day of the sale.

Thanking you and trusting you will all give your fullest co-operation.

On behalf of the Anglican Youth Centre, Kelso,

JEAN SHELDRICK, Organiser

FLOWER ROSTER

Main Altar

November—

- 7 Miss V. Sadler.
- 14 Mrs. C. H. Targett
- 21 Mrs. M. M. Easther
- 28 Mrs. R. H. Watson

December—

- 5 Miss Bennett

Chapel Altar

November—

- 7 Mrs. L. D. Smith
- 14 Mrs. R. A. Watson
- 21 Mrs. E. Grueber
- 28 Mrs. W. McMahon

December—

- 5 Mrs. T. G. Cowell

G.F.S. ANNUAL FAIR

The G.F.S. Annual Fair will be opened by Miss M. Rooney on Saturday, 6th November, at 3 p.m., in Kindergarten Hall. Please come and buy your produce, cakes, sweets, etc., and Christmas gifts from the Work Stall.

There will be Afternoon Tea also, and Hoopla and a Gift Stall arranged by the junior members.

Proceeds are for our Church Carpet Fund. G.F.S. Members meet on Tuesday, 2nd November at 7.45 in Kindergarten Hall.

HELPING THE YOUNG COMMUNICANT

By The Reverend Rodney Owens

Think of a group of teenagers sitting in a Chapel at the last confirmation class, with the parish priest who has prepared them as well as he knows how. During the last three, four or six months he has come to know them reasonably well. He has visited their homes, tried to get acquainted with their parents, prayed for them—and now they have before them their Confirmation, and a lifetime of making their Communion regularly. Or have they?

It is this doubt—have they a lifetime of regular Communions in front of them?—that is the reason for the sadness in the parish priest's mind. If this group is like the others he has prepared, he knows that quite a large proportion of them will be "lost" within a very few months.

He need not worry very much about those whose parents are communicants already. He need not worry about those who have a parent about to be confirmed with them. But those who have neither a communicant father nor a communicant mother will probably fall away within three or six months.

There are exceptions, but that is the general pattern. Why?

Take one typical example—call him George. George is duly confirmed. Mother and Father may come to his Confirmation (though I have been surprised at the number who do not bother), and they may accept the amiable eccentricity of George actually wanting to get up "early" the following Sunday morning to make his first Communion.

But when it dawns on them that this is going to happen either every Sunday morning or once a month—well, that's different.

Maybe nobody actually says to George, "Look here, this is the only morning in the week that Dad can lie in really late. And if you're going to wreck it regularly—do you think that is either kind or religious?" But the same sort of thing can be implied by atmosphere, without a word being said. And if it is, I do not see how you can expect any youngster to persist for long.

Will he Persevere?

So much for Mum and Dad if they are not communicants themselves. What about George himself? If he is still at school, he is probably working quite hard. He has been subjected to more intense pressures than his parents ever were.

He may have just commenced his first job. Either way, he will be tired—quite honestly tired out—when the weekend comes. But he has taken in, let's assume, what he has been told about the necessity of regular communion. So he persists. He goes to Holy Communion.

Does anyone speak to him afterwards? I wonder. Does anyone have the imagination to give him the encouragement that he doesn't get at home? I wonder. Does anyone walk home with him, does anyone go out of their way to be friendly; is he made to feel that he belongs, that he is welcome? I wonder. But if the answer to all these questions is "No", then I am not surprised if he gives up after a few months.

Multiply George's experience by several thousands, and there you have the problem that is commonly referred to as the Church's "leakage".

Next Month: "Plugging the Leak".

ST. LUKE'S HOSPITAL

The President (Mrs. V. C. Holyman) reported that the gross takings from the Luncheon and Card Afternoon held in September was £70/14/7.

The next meeting of the Auxiliary will be held on Monday, 15th November, at Mrs. Holyman's home, Riverdale Grove. Afternoon tea hostesses Mesdames Scott, Palliser and Williams.

WOMEN'S GUILD

The Guild proposes holding a Morning Tea Party and Stall in the Rectory Grounds on Saturday, 20th November. Proceeds are for the Church of The Good Shepherd, Hadsphen, Restoration Fund. Members are asked to make a small gift and bring it along to our next meeting. These will be for the stall.

The next meeting will be held at Mrs. Johnstone's home, Batman Avenue, on Thursday, 11th November. Supper hostesses, Mesdames Hall, Olding and Record.

SUNDAY SCHOOL

At the time of preparing this paper arrangements are being made for the Children's Festival Service in St. John's on Sunday, 24th October. We are hoping for a good roll-up of children from all over the north and naturally we expect our own Sunday School to be well represented. Perhaps before this paper actually is printed we may know how well the idea of this service was received.

STOP PRESS—The Festival Service was a great success. About 300 children attended from as far afield as Deloraine and Gravelly Beach. The singing was memorable and we are delighted at the response to this new idea. Maybe it can be even better next year.

Arrangements are also being made for the St. John's Festival on 7th November. This is an annual event and on that day, the main service is at 10.30 a.m. and there is no Sunday School. Instead, all the children, together with parents are asked to attend that service which will be followed by the 'Clipping of the Church'. Please make a note of that day and time, 10.30 a.m.

YOUTH NOTES

This year's Confirmation Service was held on Monday night, 11th October, and we were particularly delighted at the response of the congregation by attending in such great numbers. There were many young people present too and this was also most reassuring.

At the breakfast following the first Communion we had around 200 people present and whilst this number can hardly be expected each month (even if we could cater for it) we nevertheless trust that those newly confirmed will make a point of trying to attend the breakfast each third Sunday after the 8.00 a.m. Service.

MOTHERS' UNION

The Mothers' Union Festival will be held at Holy Trinity Church on Wednesday, 10th November at 2.30 p.m., commencing with a Service in the Church and afterwards Afternoon Tea in the Hall. All members are invited.

In place of our usual service and meeting on Thursday, 25th November, there will be a "Mystery Outing". Members are asked to assemble outside the Kindergarten Hall by 2.15 p.m. Afternoon Tea will be provided by the Executive Committee.

HOLY BAPTISM

Susan Dawn Atkins, Wendy Michelle Jacobson, Sheree Dewis, Karen Lesley Crooks, Tracey Michelle McLennan, Timothy Ian Jamieson, Michael John Wilson, Ainslie Michelle Gardner.

MARRIAGES

Winston Charles Stone and Lynette Smith, Barry Victor Booth and Kerrie Roxine Webb, Kenneth Dale Kilby and Jacqueline Ward Ikin, Michael Furlonge and Betty Jean Hardman, Graham Victor Grant and Shirley Anne Higgins.

BURIALS

Robert Stewart Rolph, Walter Tasman Krushka, Stella Scott. Our sincere sympathy is extended to those who have been bereaved.